

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Randy F. Green

Assembly

39

Name (print)

Office (if applicable)

District (if applicable)

1308 Jobs Peak Gardnerville NV. 265-2877

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Rgreen@dcscd.k12.nv.us

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING☐ Annual Filing - Due January 15, 2004
Period: January 1, 2003 - December 31, 2003☒ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug 26, 2004

All others

Period: Jan. 1, 2004 - Aug 26, 2004

Ballot Advocacy Groups (BAGs) only:

Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*

Period: Oct. 22, 2004 - Dec. 31, 2004

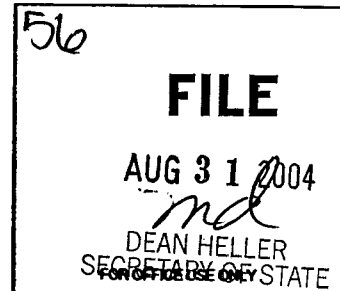
BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

This Period

\$9,110.00

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

2. Total Monetary Contributions Received of \$100 or Less

\$200.00

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period3. Total Amount of Monetary Contributions
Received
(Add Lines 1 and 2)

\$9,310.00

4. Total Value of In Kind Contributions Received in
Excess of \$100

466.25

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

\$3922.19

6. Total Monetary Expenses Paid of \$100 or Less

87.97

7. Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)

\$4,010.16

8. Total Value of In Kind Expenses in Excess
of \$100

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Randy F. Green

8/30/04

Date

EL201.doc

Revised: Jan-04

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CAMPAIGN CONTRIBUTIONS

Report Period # **1****RANDY F. GREEN**

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
NSEA 3511 E. HARMON LAS VEGAS NV.	4/23/04	\$1,000	
UCN 4360 SAN GABRIEL RENO NV	4/23/04	\$110	
ORMSBY COUNTY ED ASSOC. 2075 BUCKSKIN CARSON CITY NV.	4/23/04	\$1,000	
DOUGLAS COUNTY PROFESSIONAL ED. ASSOC. 1281 BODIE GARDNERVILLE NV	5/13/04	\$2,500	
UCN 4360 SAN GABRIEL RENO NV.	5/13/04	\$1,000	
LYON COUNTY ED. ASSOC. 3675 SLATE WELLINGTON NV.	6/14/04	\$1,000	
BILL HAMILTON 2775 KAYNE AVE. MINDEN NV	6/22/04	\$200	
NSEA 3511 E. HARMON LAS VEGAS NV.	8/27/04	\$2,300	

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CAMPAIGN EXPENSES

Report Period # 1**RANDY F. GREEN**

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
OFFICE DEPOT 222 FAIRWAY DR. CARSON CITY NV.	D	6/12/04	\$ 116.59
FAST SIGNS 2300 CARSON ST. CARSON CITY NV.	D	6/12/04	\$ 278.69
COPIES PLUS 1492 HWY 395 GARDNERVILLE NV	A	7/21/04	\$ 230.28
CARLISLE WALKER RICE PO BOX 11680 RENO NV.	D	7/24/04	\$1,568.16
DOUGLAS COUNTY	G	8/6/04	
OUTDOOR POSTER INC. 2890 VASSER RENO, NV.	D	8/9/04	\$1,728.47

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Report Period # 1

IN KIND

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